

**AGENDA**  
**Independence City Commission**  
**Thursday, August 25, 2016**  
**Veterans Room Memorial Hall 5:30 PM**

---

---

**Call to Order**

**Pledge of Allegiance to the United States of America**

**Appointments**

Plumbing Board – 4 terms expired 08/15/2016; and 1 resignation (Atmos Representative)

**Citizens' Concerns and Petitions**

**Adoption of the Consent Agenda**

**a. Appropriations**

1. A-1773
2. P-1736

**b. Consider approving the minutes of the August 11, 2016 and August 23, 2016 Commission meetings [CITIZENS].**

**c. Consider authorizing closing the zoo at noon the 2<sup>nd</sup> Saturday in October each year to allow setup for the annual Zoolloween [CITIZENS].**

**Public Hearings**

**d. Public hearings to consider condemnation of the following structures as dangerous and unsafe:**

1. 316 E. Cedar/729 S. 4<sup>th</sup>
2. 712 E. Maple
3. 524 N. Penn, Apartment #114

**e. Public hearing to close out the grant for Phase III CDBG ADA Curb Ramps [CITIZENS].**

**Items for Commission Action**

**f. Consider awarding the agricultural bid for Tract "B" [CITIZENS].**

**g. Consider a request for stop signs at 8<sup>th</sup> and Cypress from Clay Markle [CITIZENS].**

**h. Consider review of previously condemned properties [CITIZENS]:**

1. 400 W. Maple/121 S. 10th
2. 505 S. 2<sup>nd</sup>

**i. Consider authorizing the Mayor to sign a Federal-Aid Fund Exchange Master Agreement [OTHER GOVERNMENTAL ENTITIES].**

**j. Consider a request from Sarah Coen with the intern program at Cessna for approval to place playground equipment at Pride Park on South 10<sup>th</sup> Street [CITIZENS].**

**k. Consider discussion regarding applying for KDHE loans for improvements to the water treatment facility and the sanitary sewer system [CITIZENS/CITY EMPLOYEES].**

**l. Consider the June 30, 2016 Treasurer's Financial Statement [CITIZENS].**

- m. Consider an agreement with the South Kansas and Oklahoma Railroad and the Kansas Department of Transportation regarding installation of crossing signals and gates on West Maple Street [CITIZENS/BUSINESS & INDUSTRY].**
- n. Consider discussion concerning facilitator interviews [CITIZENS].**

**Reports**

- o. Report on City board minutes [CITIZENS].**

**Commission Comments**

**Executive Session(s)**

**Adjournment**