

AGENDA

Independence City Commission

March 23, 2020

Civic Center Memorial Hall 5:30 PM

[Join Microsoft Teams Meeting](#)

+1 785-289-4727 United States, Topeka (Toll)

Conference ID: 467 086 117#

I. REGULAR SESSION

A. Call To Order

B. Pledge Of Allegiance To The United States Of America

C. Adoption Of Agenda

II. APPOINTMENTS

A. Planning Commission/Board Of Zoning Appeals -- One Expired Term

III. CONSENT AGENDA

(Consent is that class of Commission action that requires no further discussion or which is routine in nature. All items on the Consent Agenda are adopted by a single motion unless removed from the Consent Agenda.)

A. Appropriations

1. A-1859
2. D-2002
3. P-1832

Documents:

ORDINANCE NO A-1859.PDF
ORDINANCE NO D-2002.PDF
ORDINANCE NO P-1832.PDF

B. Consider Lease/Purchase Agreement For Financing Of A New John Deere 6135E Tractor And Brush Hog 2820.

Documents:

[RCA REQUEST FOR LEASE-PURCHASE AGREEMENT FOR JD TRACTOR AND BRUSH HOG.PDF](#)

IV. PUBLIC HEARINGS

A. Public Hearing To Consider Condemnation Of The 312 S. 15th As Dangerous And Unsafe.

Documents:

[RCA - 312 SO. 15TH - 03262020-REVKP.PDF](#)

V. ITEMS FOR COMMISSION ACTION

A. Consider A Recommendation From The Planning Commission Regarding A Conditional Use Permit For A Daycare In An R-1, Large Lot Single-Family Dwelling District At 609 Mulberry Street.

Documents:

[RCA DAYCARE.PDF](#)

B. Consider A Request For A 15-Minute Parking Space Near 201 North Penn Avenue.

Documents:

[RCA PHARMACY PARKING.PDF](#)

C. Consider Setting The Date Of May 28, 2020 For A Public Hearing To Consider Condemnation Of 818 E. Edison Street As Dangerous And Unsafe.

Documents:

[RCA - 818 E. EDISON - 03262020.PDF](#)

D. Consider An Agreement AssureCo Risk Management And Regulatory Compliance LLC (MHC) For Completion Of The Risk Management Plan (RMP) For The Water Treatment Plant.

Documents:

[RCA MHC RMP.PDF](#)

VI. REPORTS

A. COVID-19 Update.

VII. CITY MANAGER'S COMMENTS

VIII. COMMISSIONERS' COMMENTS

IX. PUBLIC CONCERNS

X. EXECUTIVE SESSION

A. For The Purpose Of Reviewing And Considering City Manager Applications.

XI. ADJOURNMENT