

AGENDA
Independence City Commission
Thursday, May 12, 2016
Veterans Room Memorial Hall 5:30 PM

Call to Order

Pledge of Allegiance to the United States of America

Citizens' Concerns and Petitions

City Licenses

Jay Shree Ram Development, LLC – Kansas City, KS – Dilip Patel, Member
Miers & Company Window Cleaning – Kansas, OK – Lena Miers and Michael
Cunningham, Owners.

Adoption of the Consent Agenda

a. Appropriations

- 1. A-1766**
- 2. P-1729**

**b. Consider approving the minutes of the April 25, 2016 and April 28, 2016
Commission meetings [CITIZENS].**

**c. Consider a request from the Chamber of Commerce to authorize blocking off the
north half of the 100 block of North Penn in front of Community National Bank
the last Saturday of May through September for Downtown Movie Night
[CITIZENS/QUALITY OF LIFE SYSTEMS].**

**d. Consider a request from the American Legion Auxiliary to proclaim May 21,
2016 and September 17, 2016 as Memorial Poppy Days [CITIZENS].**

**e. Consider renewing the Fire Protection agreement with SMP [BUSINESS &
INDUSTRY].**

**f. Consider bids received for lab work for the annual employee health fair [CITY
EMPLOYEES].**

g. Consider the following Treasurer's Statements [CITIZENS]:

- 1. Monthly Statement ending March 31, 2016**
- 2. Quarterly Statement ending March 31, 2016**

Items for Commission Action

**h. Consider a request from the American Legion to purchase City property
adjoining the American Legion [CITIZENS].**

**i. Consider a proposal from Indigo Design for a master plan for the former Town
& Country lot at 401 N. Penn [CITIZENS/QUALITY OF LIFE SYSTEMS].**

**j. Consider co-sponsoring along with the Chamber of Commerce Convention and
Visitors Bureau a summer concert on Friday, August 19th featuring
"Shenandoah" at Memorial Hall [CITIZENS].**

- k. Consider allowing liquor and/or cereal malt beverage sales on Sundays [CITIZENS].**

Reports

- l. Report on budget process for 2017 [CITIZENS/CITY EMPLOYEES].**
- m. Report on number of utility accounts since 2012 [CITIZENS].**
- n. Report on City Board Minutes [CITIZENS].**

Commission Comments

Executive Session(s)

Adjournment