

**AGENDA**  
**Independence City Commission**  
**Tuesday, June 14, 2016**  
**Veterans Room Memorial Hall 5:30 PM**

---

---

**Call to Order**

**Pledge of Allegiance to the United States of America**

**Citizens' Concerns and Petitions**

**Appointments**

Tree Board – 5 New Positions

**Adoption of the Consent Agenda**

**a. Appropriations**

1. A-1768
2. P-1731

**b. Consider approving the minutes of the May 26, 2016 Commission meeting [CITIZENS].**

**c. Consider requests from ASTRA to [CITIZENS/QUALITY OF LIFE SYSTEM]:**

1. Authorizing hanging banners downtown June 30 – July 4, 2016;
2. Authorize “Art and Lit Crawl” downtown on July 1, 2016;
3. Authorize “Kids Discover Art in the Park” and authorize food vendors in the park on July 3, 2016;
4. Authorize waiving the transient vendors’ license requirements during the ASTRA Festival for vendors pre-approved by the Astra Board.

**d. Consider a request from First United Methodist Church to block Maple, between 6<sup>th</sup> and Penn from 8 AM to 2 PM on June 26, 2016 for a car show fundraiser [CITIZENS].**

**e. Consider authorizing disbursement of Special Liquor Tax Funds to Four County Mental Health Center [CITIZENS].**

**f. Consider the Treasurer’s Financial Statement for April 30, 2016 [CITIZENS].**

**g. Consider recommendation from the Housing Authority Board to authorize the Mayor to sign a contract to purchase property at 412 S. Penn with Housing Authority Funds [CITIZENS].**

**Items for Commission Action**

**h. Consider lease agreement with Kelly Aerospace Thermal Systems, LLC; and funding repairs to the round top hangar from Economic Development/ Transportation Fund [BUSINESS & INDUSTRY].**

**i. Consider a request from SEK Grain to donate property on the north side of West Laurel east of the railroad tracks formally known as Star Mill to the City [CITIZENS].**

**j. Consider City Hall options [CITIZENS/CITY EMPLOYEES].**

**Reports**

**k. Report on sales tax receipts [CITIZENS].**

**l. Report on City Board Minutes [CITIZENS].**

**m. Report on thank you letter to Fire/EMS [CITIZENS].**

**n. Report on the budget process [CITIZENS/CITY EMPLOYEES].**

**Commission Comments**

**Executive Session(s)**

**Adjournment**