

AGENDA
Independence City Commission
Thursday, July 28, 2016
Veterans Room Memorial Hall 5:30 PM

Call to Order

Pledge of Allegiance to the United States of America

Citizens' Concerns and Petitions

Cereal Malt Beverage License

Gunner's Tavern – 112 S. 25th – Kevin Ford, Owner

City Licenses

Hipfl Construction – Frontenac, KS – Jason Hipfl, Owner

GW Communications, LLC – Coppell, TX – Bob Kowalski, President/Owner

CALCOR Clothing – 2700 W. Main – Lisa Hugo, President

Affordable Furniture Depot, LLC – 315 N. Penn – Rhonda & Barry Graven, Owners

Labette County Medical Center – 207 E. Laurel – Brian Williams, CEO

Littleton Catering Resources, LLC – 2009 ½ N. Penn – Brent Littleton, President

Adoption of the Consent Agenda

a. Appropriations

- 1. A-1770A and A-1771**
- 2. P-1734**

b. Consider approving the minutes of the July 14, 2016 Commission meeting [CITIZENS].

c. Consider setting the date of August 25, 2016 at 5:30 PM for a public hearing to consider adoption of the North Penn Neighborhood Revitalization Plan(s) [CITIZENS/BUSINESS & INDUSTRY].

d. Consider an agreement for a temporary use of right-of-way at 1704 West Main Street for the placement of a sign [CITIZENS/BUSINESS & INDUSTRY].

e. Consider authorizing the Mayor to sign an agreement with KDOT for the Upgrade to AWOS III w/PT for the Independence Municipal Airport [CITIZENS/BUSINESS & INDUSTRY/OTHER GOVERNMENTAL ENTITIES].

Public Hearings

f. Public hearings to consider condemnation of the following properties as dangerous and unsafe [CITIZENS]:

- 1. 601 South 1st Street**
- 2. 609 East Poplar Street**
- 3. 621 North 16th Street**
- 4. 624 North 17th Street**
- 5. 625 North 16th Street**
- 6. 1016 West Cottonwood Street**

g. Public hearing to consider adopting a resolution of the Governing Body of the City of Independence, Kansas determining the advisability of issuing taxable industrial revenue bonds for the purpose of financing the acquisition, construction, furnishing and equipping of an assisted

living facility to be located in said City; and authorizing execution of related documents [CITIZENS/BUSINESS & INDUSTRY].

Items for Commission Action

- h. Consider a request to rezone a tract of land from R-1, large lot single family dwelling district to R-4, medium density multifamily dwelling district with a conditional use permit for nursing, convalescent and rest home services at approximately 2120 North 13th Street [CITIZENS].**
- i. Consider setting the date of September 22, 2016 at 5:30 PM for a public hearing to consider condemnation of a fire damaged structure located at 510 South 4th Street [CITIZENS].**
- j. Consider a request to donate 201 East Main Street to the City [CITIZENS].**
- k. Consider reviewing the condition of the following previously condemned properties [CITIZENS]:**
 - 1. 201 East Main Street**
 - 2. 208 West Walnut Street**
 - 3. 300 South 14th Street**
 - 4. 605 North 16th Street**
 - 5. 821 East Maple Street**
 - 6. 914 North 6th Street**
 - 7. 921 East Hill Street**
 - 8. 1013 East Hill Street**
 - 9. 1201 West Laurel Street**
 - 10. 1328 Irving Street**
 - 11. 2905 Regency Drive**
- l. Consider bids received for removal of the following previously condemned properties:**
 - 1. 825 East Maple Street**
 - 2. 1309 West Cottonwood Street**
 - 3. 308 North 5th Street**
 - 4. 812 West Cottonwood Street**
 - 5. 805 North 21st Street**
 - 6. 605 North 16th Street**
- m. Consider proposals for a facilitator for the citizens' committee [CITIZENS].**
- n. Consider a revised proposal from PEC for professional services for proposed work at Memorial Hall [CITIZENS/QUALITY OF LIFE SYSTEM].**
- o. Consider setting the date of August 11, 2016 at 5:30 pm for a public hearing to consider the revised 2016 and proposed 2017 budget [CITIZENS].**
- p. Consider sponsoring MCAC Golf Tournament on October 7, 2016 [CITIZENS].**

Reports

- q. Report on restoring an abatement on property that previously had an abatement but was inadvertently lost when the owner leased the property to the buyer [BUSINESS & INDUSTRY].**
- r. Report on sales tax received [CITIZENS].**
- s. Report on City board minutes [CITIZENS].**

Commission Comments

Executive Session(s)

Adjournment