

**AGENDA**  
**Independence City Commission**  
**Thursday, August 11, 2016**  
**Veterans Room Memorial Hall 5:30 PM**

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**Call to Order**

**Pledge of Allegiance to the United States of America**

**Appointments**

Plumbing Board – 4 terms expire 08/15/2016

**Citizens' Concerns and Petitions**

**City Licenses**

Dreamland Contractors, LLC – Tulsa, OK – Mohammed Samars, Self Proprietor  
Now Communications – Tempe, AZ – John Shields, CEO  
Springfield Mechanical Services, Inc. – Springfield, MO – Bob and Thera Fisher, Owners.  
Keenan Nutt – 2924 Crown Drive – Keenan Nutt, Owner.  
Atwood Electric, Inc. – Sigourney, IA – Duane Atwood, President.  
David Sutton Contracting – 301 S. 9<sup>th</sup> – David Sutton, Contractor

**Adoption of the Consent Agenda**

**a. Appropriations**

- 1. A-1772**
- 2. P-1735**

- b. Consider approving the minutes of the July 28, 2016 Commission meeting [CITIZENS].**
- c. Consider a request to block off Maple Street from 5th west to the Southwestern Bell Drive for a “Rock the Block” party on September 1, 2016 from 4:30 PM to 8:30 PM [CITIZENS].**
- d. Consider authorizing an elevator contract with Otis [CITIZENS].**
- e. Consider acceptance of an Emergency Solutions grant for HOME SWEET HOME Homeless Shelter [CITIZENS].**
- f. Consider setting the date of August 25, 2016 at 5:30 PM to close out the CDBG grant for Phase III ADA Curb Ramps [CITIZENS].**
- g. Consider acceptance of FAA grant to reconstruct South T-Hangar Taxilanes at the Independence Municipal Airport [CITIZENS/BUSINESS & INDUSTRY].**

**Public Hearings**

- h. Public hearings to consider adoption of the revised 2016 and proposed 2017 City budget.**

**Items for Commission Action**

- i. Consider a request from Charity Kossin to address the Commission about a substance abuse treatment facility in Sedan, Kansas “City on a Hill” [CITIZENS].**
- j. Consider scheduling interviews for a facilitator for the citizens’ committee [CITIZENS].**
- k. Consider an ordinance authorizing issuance of taxable industrial revenue bonds, Series 2016A and 2016B (Montgomery County Assisted Living Project) for the purpose of the acquisition,**

**construction, furnishing and equipping of an assisted living facility; and authorizing certain other documents and actions in connection therewith [BUSINESS & INDUSTRY].**

- l. Consider co-sponsoring the Kan-Okla 100 Mile Highway Sale on Friday, September 9<sup>th</sup> and Saturday, September 12, 2016 [CITIZENS].**
- m. Consider authorizing expenditure for construction of a temporary building for Fire/EMS Apparatus [CITY EMPLOYEES/CITIZENS].**

**Reports**

- n. Report on City Hall relocation [CITY EMPLOYEES/CITIZENS].**
- o. Report on receipt of grant from Wal-Mart for Fire/EMS department [CITY EMPLOYEES].**
- p. Response to citizens' concerns [CITIZENS].**
- q. Report on City board minutes [CITIZENS].**

**Commission Comments**

**Executive Session(s)**

**Adjournment**