

AGENDA
Independence City Commission
Thursday, September 8, 2016
Veterans Room Memorial Hall 5:30 PM

Call to Order

Pledge of Allegiance to the United States of America

Adoption of the Consent Agenda

- a. **Appropriations**
 1. **A-1774**
 2. **P-1737**
- b. **Consider approving the minutes of the August 25, 2016 Commission meetings [CITIZENS].**
- c. **Consider a park event permit from Coffeyville Resources for a company picnic on September 24, 2016 [CITIZENS].**
- d. **Consider releasing a 2nd mortgage on 1900 Patton Court [CITIZENS].**

Items for Commission Action

- e. **Consider the following Treasurer's Financial Statements [CITIZENS]:**
 1. **June 30, 2016 Treasurer's Financial Statement.**
 2. **July 31, 2016 Treasurer's Financial Statement**
 3. **Quarterly Treasurer's Financial Statement**
- f. **Consider an agreement with the South Kansas and Oklahoma Railroad and the Kansas Department of Transportation regarding installation of crossing signals and gates on West Maple Street [CITIZENS/BUSINESS & INDUSTRY].**
- g. **Consider agreements for extension of the City water main [CITIZENS/BUSINESS & INDUSTRY].**
- h. **Consider authorizing purchase of a pick-up truck for use in the police department [CITY EMPLOYEES].**
- i. **Consider setting meetings with Burns & McDonnell to further discuss scope of services [CITY EMPLOYEES/CITIZENS].**
- j. **Consider setting the date of Wednesday, October 26, 2016 at 5:30 PM for a public hearing to consider adoption of the North Penn Neighborhood Revitalization Plan(s) [BUSINESS & INDUSTRY/CITIZENS].**
- k. **Consider purchasing wind and hail deductible buyback insurance [CITIZENS].**
- l. **Consider authorizing selling one acre of ground at the West Laurel Industrial Park [CITIZENS/BUSINESS & INDUSTRY].**
- m. **Consider setting the date of September 15, 2016, at 2 PM to receive bids for purchase and installation of the lighting control board and frequency updates at Memorial Hall [CITIZENS].**

Executive Session

- n. **Consider possible action related to damage caused Kansas Fiber Network and Wichita Electric in which a water line downtown was breached [CITIZENS].**

Reports

- o. Report on temporary relocation of Montgomery County Dispatch to 811 W. Laurel [CITIZENS].**
- p. Update on City projects [CITIZENS].**
- q. Report on Shenandoah concert [CITIZENS].**
- r. Report on sales tax revenue [CITIZENS].**

Commission Comments

Public Concerns

Executive Session(s)

Adjournment