

# City of Independence Kansas

120 North 6<sup>th</sup> Street, Independence, KS 67301 [www.independenceks.gov](http://www.independenceks.gov)

## RESIDENTIAL BUILDING PERMIT APPLICATION



Date \_\_\_\_\_

PERMIT No \_\_\_\_\_

Applicant \_\_\_\_\_

Email \_\_\_\_\_ Phone \_\_\_\_\_

Project site address \_\_\_\_\_

Project owner \_\_\_\_\_

Address if different from project \_\_\_\_\_

\_\_\_\_\_

Email \_\_\_\_\_ Phone \_\_\_\_\_

Contractor \_\_\_\_\_

License \_\_\_\_\_ Type \_\_\_\_\_

Business address \_\_\_\_\_

\_\_\_\_\_

Email \_\_\_\_\_ Phone \_\_\_\_\_

\_\_\_\_\_

Total project cost \$ \_\_\_\_\_ Permit fee \$ \_\_\_\_\_

Is the project owner the legal owner of the lot? \_\_\_\_\_

\_\_\_\_\_

If title of the lot is under a different name explain \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

## NEW STRUCTURE INFORMATION

Total square footage \_\_\_\_\_ Roof total footage \_\_\_\_\_

Sewer type: Public  Septic  Other \_\_\_\_\_

Water serv: Public  Well  Other \_\_\_\_\_

Electricity: Public  Self G.  Type \_\_\_\_\_

Foundation type \_\_\_\_\_

Footings \_\_\_\_\_ Depth \_\_\_\_\_ BGL W \_\_\_\_\_ T \_\_\_\_\_ P \_\_\_\_\_ inches

Stem wall \_\_\_\_\_ Height \_\_\_\_\_ ft Thickness \_\_\_\_\_ in.

Sub-base: Material \_\_\_\_\_ Thickness \_\_\_\_\_

Perimeter grade \_\_\_\_\_ inches in \_\_\_\_\_ feet Backfill \_\_\_\_\_ Unbalanced BF \_\_\_\_\_

Floor type and specifications: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Walls type and specifications: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Bracing type and specifications: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Total number of stories \_\_\_\_\_ Basement \_\_\_\_\_ Attic \_\_\_\_\_ Crawl space \_\_\_\_\_

Garage \_\_\_\_\_ Type \_\_\_\_\_

If the garage will have any kind of dueling detail building and systems here \_\_\_\_\_

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Building style \_\_\_\_\_

Roof type \_\_\_\_\_ Pitch \_\_\_\_\_ : \_\_\_\_\_

Exterior wall covering \_\_\_\_\_

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Plumber \_\_\_\_\_

Electrician \_\_\_\_\_

Mechanical \_\_\_\_\_

Other \_\_\_\_\_

Other \_\_\_\_\_

Signature and date \_\_\_\_\_

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**FOR USE OF CITY OFFICIALS ONLY**

**APPROVED** \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ **BY**

\_\_\_\_\_ **BUILDING INSPECTOR**

**FEES PAID** \_\_\_\_\_ **IN** \_\_\_\_\_ **DATE** \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

\_\_\_\_\_ **CITY CLERK**

