

AGENDA
Independence City Commission
Thursday, April 15, 2010
Veteran's Room Memorial Hall 4:45 p.m.

Call to Order

City Licenses

Johnson Chiropractic -- 1802 W. Main -- Dr. Jeremiah Johnson, Owner.
M & B Construction -- Dearing, KS -- Mark Stansburg, Owner.

Cereal Malt Beverage Licenses

None

Adoption of the Consent Agenda

a. Appropriation Ordinances

1. A- 1612
2. P- 1567

b. Minutes of the April 1 and April 5, 2010 meetings.

c. Consider bids received for CDBG rehabilitation project.

d. Consider request for a car show on July 24, 2010 in the oval at Riverside Park.

e. Consider a request from the local Kansas Drivers License Examining Station to utilize the parking lot on the northwest corner of at 8th and Chestnut to do motorcycle driver testing.

f. Consider a request from the American Legion to declare May 29, 2010 and September 4, 2010 as Memorial Poppy Days.

g. Consider a change order with Tri-Star Utilities, Inc. due to weather delays and additional work and authorize the Mayor to sign temporary construction easements.

h. Consider bids received for removal of flood damaged property located at 704 North Park Blvd.

i. Consider renewing maintenance agreement with Modern Copy Systems for the copier in the Engineering/Public Works departments.

j. Consider a request from Gary Larson, representing TEAMGML Ministries to close Auction Street between Maple and Main Streets on May 1st from 11 AM to 11 PM.

k. Consider authorizing receipt of proposals by April 22, 2010 for mowing of the buyout property.

- l. Consider authorizing submittal of Brownsfield Grant for three commercial properties included in the FEMA buyout.**
- m. Consider setting the date to receive bids for removal of three commercial properties included in the FEMA buyout pending environmental approval.**
- n. Consider setting the date of May 6, 2010 at 2 PM to receive proposals for lab work for the annual City health fair.**
- o. Consider change orders on 2003 KLINK project on West Main Street from 21st to 27th.**
- p. Consider request from Housing Authority to set the date of May 6, 2010 to receive bids for purchase of new heat/air units, replacing the roof and making repairs and painting of the exterior building.**
- q. Consider a request from the Housing Authority to set the sale prices for homes on Patton Court in the Eisenhower Subdivision.**

Old Business

- r. This time is provided for the Mayor to make appointments or complete any old business prior to the reorganization.**

Appointments

Library Board of Trustees (2 terms expire May 1st)
 Park Board (1 resignation, 2 terms expired)
 Recreation Commission (1 term expired)
 Historic Preservation Resource Commission -- CLG (5 terms expired)
 Downtown Art and Cultural Board (3 terms expired)
 Airport Advisory Board (7 terms expired)

New Business

- s. Reorganization of the Commission**
 - 1. Election of Mayor
 - 2. Election of Vice Mayor
 - 3. Designation of Official City Newspaper
 - 4. Designation of Official City Depository
 - 5. Consider changing day of the week and time for Commission meetings

Items Requiring Commission Action

- t. Consider approving agreements to install new water slide, pumps and wiring for the Riverside Family Aquatic Center.**
- u. Consider a request from Ken Brown to authorize expenditure of the \$25,000 Best Tennis Town proceeds.**

- v. Consider a request from Terry Hatfield representing Home Sweet Home Homeless Shelter to submit a grant application to KHRC for a homeless shelter.**
- w. Consider request from Montgomery County Action Council (MCAC) for the City to administer an operating account and provide gap funding for two downtown business incubator buildings purchased through an SBA grant.**
- x. Consider awarding bids for removal of the condemned property located at 2410 Gary Avenue.**
- y. Consider an ordinance establishing court costs.**
- z. Consider revising monthly amount paid for City Prosecutor services.**
- aa. Consider review of and setting the date of May 6, 2010 to receive bids for removal of 109 N. 17th condemned as dangerous and unsafe.**

Public Hearing

- ab. Continuation of public hearing to consider condemnation of a fire damaged structure located at 1111 W. Pine.**

Reports

- ac. Report on water tower project and American Recovery and Reinvestment Act (ARRA Loan).**
- ad. Report on request to require clean up of pet excrement in the City Cemetery, City parks and ballfields.**

Citizen Concerns/Petitions

Executive Session

Adjournment