

## AGENDA

# Independence City Commission

January 27, 2022

Civic Center Memorial Hall 5:30 PM

To participate by conference call:

1 785-289-4727 Conference ID: 592 706 042#

### I. REGULAR SESSION

A. Call To Order

B. Pledge Of Allegiance To The United States Of America

C. Adoption Of Agenda

### II. APPOINTMENTS

A. **Planning Commission – One Unexpired Term Ending January 1, 2024 – Applications Due By Noon On February 4, 2022**

Apply at this link: [CITY BOARD APPLICATION](#)

B. **Landbank – One Unexpired Term Ending June 1, 2022 – Applications Due By Noon On February 4, 2022**

Apply at this link: [CITY BOARD APPLICATION](#)

### III. CONSENT AGENDA

(Consent is that class of Commission action that requires no further discussion or which is routine in nature. All items on the Consent Agenda are adopted by a single motion unless removed from the Consent Agenda.)

A. **Appropriations**

1. A-1905
2. P-1880
3. P-1880-A

*Documents:*

[ORDINANCE NO A 1905.PDF](#)  
[ORDINANCE NO P 1880.PDF](#)  
[ORDINANCE NO P 1880-A.PDF](#)

**B. Consider Authorizing Certain Turning Restrictions In The 300 Block Of West Main.**

*Documents:*

[RCA TURNING CONTROLS SCOOTERS.PDF](#)

**C. Consider Formal Approval Of A Change Order For Airport Run-Up Pad Work.**

*Documents:*

[RCA 2022 AIRPORT RUNUP PAD CHANGE ORDER.PDF](#)

**D. Consider Authorizing Award Of The Concrete Patching Bid.**

*Documents:*

[RCA 2022 CONCRETE PATCHING AWARD.PDF](#)

**E. Consider Authorizing The Purchase And Financing Of A New Sanitation Truck.**

*Documents:*

[RCA 2022 NEW SANITATION TRUCK.PDF](#)

**F. Consider Adopting A Resolution Approving The Redemption And Payment Of The City's Taxable Industrial Revenue Bonds, Series 2016A (Montgomery County Assisted Living Project) And Authorizing The City To Consent To The Assignment Of Certain Documents In Connection With Its Taxable Industrial Revenue Bonds, Series 2016B (Montgomery County Assisted Living Project).**

*Documents:*

[RCA PAYMENT OF BONDS-MG COUNTY ASSISTED LIVING](#)

[PROJECT.PDF](#)

- G. Consider Authorizing The Mayor To Sign A Support Letter For EDA Tourism Funds For The Freedom's Frontier As Requested By The Independence Historical Museum.**

*Documents:*

[RCA SUPPORT LETTER.PDF](#)

- H. Consider Authorizing The Mayor To Sign Documentation Requesting An Extension For The CDBG Sanitary Sewer Project.**

*Documents:*

[RCA CDBG SEWER PROJECT EXTENSION.PDF](#)

- I. Consider Adopting An Ordinance Establishing Residency Requirements For Employees Of The City Of Independence.**

*Documents:*

[RCA RESIDENCY.PDF](#)

- J. Consider Adopting An Ordinance Approving The Appropriations For 2022 Authorized Expenditures.**

*Documents:*

[RCA APPROVAL OF AUTHORIZED 2022 APPROPRIATIONS.PDF](#)

#### **IV. PUBLIC HEARINGS**

- A. Public Hearing To Consider Condemnation Of 2009 1/2 North Penn Avenue As Dangerous And Unsafe.**

*Documents:*

[RCA TO ADJOURN 2009 12 N PENN 01272022.PDF](#)

#### **V. ITEMS FOR COMMISSION ACTION**

- A. Consider Authorizing Award Of The Enterprise Drive Improvements Project.**

*Documents:*

[RCA 2022 ENTERPRISE DRIVE PROJECT.PDF](#)

**B. Consider Authorizing The Mayor To Sign An Agreement With PEC For Riverside Park & Ralph Mitchell Zoo Electrical Study.**

*Documents:*

[RCA -RIVERSIDE PARK ELECTRICAL - 01272022.PDF](#)

**C. Consider Authorizing Award Of The Preliminary Design For The New Public Works Facility.**

*Documents:*

[RCA 2022 PUBLIC WORKS DESIGN AWARD.PDF](#)

**D. Consider Approving The 100% Construction Documents And Setting The Date Of February 18, 2022 To Receive Bids For The Rehabilitation Of 1916 City Hall.**

*Documents:*

[RCA -CITY HALL BID - 01272022.PDF](#)

## **VI. REPORTS**

**A. Land Bank 2021 Report**

*Documents:*

[2021 YE REPORT ILB.PDF](#)

**B. Housing Needs Analysis**

*Documents:*

[HOUSING NEEDS ANALYSIS 2021.PDF](#)

**C. City Board Minutes**

1. November 1, 2022 Electrical Board

*Documents:*

**VII. CITY MANAGER'S COMMENTS**

**VIII. COMMISSIONERS' COMMENTS**

**IX. PUBLIC CONCERNS**

**X. EXECUTIVE SESSION**

**A. Data Relating To Financial Affairs Or Trade Secrets  
Of Second Parties.**

**XI. ADJOURNMENT**