

AGENDA

Independence City Commission

March 11, 2021

Civic Center Memorial Hall 5:30 PM

To participate by conference call:
1 785-289-4727 Conference ID: 197 828 702#

I. REGULAR SESSION

- A. Call To Order**
- B. Pledge Of Allegiance To The United States Of America**
- C. Adoption Of Agenda**

II. APPOINTMENTS

- A. Tree Board -- One Expired Term**

Documents:

[MACRAE-TREEBOARDAPPLICATION-REDACTED.PDF](#)

- B. IHPRC -- One Expired Term**

III. PRESENTATIONS

- A. Recognition Of Director Of Public Works Mike Passauer Who Is Retiring After Over 31 Years Of Service To The City Of Independence.**
- B. Presentation Of Citizen Lifesaving Awards To Jason Curtis And Mike Shinkle.**

Documents:

[IMA CITIZEN LIFESAVING AWARDS.PDF](#)

IV. CONSENT AGENDA

(Consent is that class of Commission action that requires no further discussion or which is routine in nature. All items on the Consent Agenda are adopted by a single motion unless removed from the Consent Agenda.)

A. Appropriations

1. A-1884
2. P-1857

Documents:

[ORDINANCE NO. A 1884.PDF](#)
[ORDINANCE NO P-1857.PDF](#)

B. Consider An Ordinance Adding An Ex-Officio Member Representing The Housing Authority To The Economic Development Advisory Board; And Modifying The Date And Time Of Economic Development Advisory Board Meetings.

Documents:

[RCA EC DEV ORD.PDF](#)

C. Consider Setting The Date Of April 22, 2021 At 5:30 PM For A Public Hearing Regarding A Proposed Loan In An Amount Not To Exceed \$3,800,000 To Be Taken By The City From The Kansas Public Water Supply Loan Fund.

Documents:

[PUBLIC HEARING AMI RCA.PDF](#)

D. Consider A Scope Of Work To Solicit Proposals For An ADA Accessible Restroom, Located Within Kiddy Land At Ralph Mitchell Zoo.

Documents:

[RCA - ADAACCESSIBLEKIDDYLANDRESTROOM.PDF](#)

E. Consider A Scope Of Work To Receive Proposals For A Zoo Master Plan.

Documents:

[RCA - ZOOMASTERPLAN.PDF](#)

- F. Consider Approving The Scope And Authorize City Staff To Solicit Quotes For The IPD Mobile And Portable Radio Replacement Project.**

Documents:

[RCA RADIO PROJECT_3.11.21.PDF](#)

- G. Consider Closing The 100 Block Of South Penn For The St. Paddy's Day Pub Crawl On March 13, 2021 From 9:30 PM To 10:30 PM.**

Documents:

[RCA PUB CRAWL DOWNTOWN.PDF](#)

- H. Consider Authorizing The Mayor To Sign A Renewal Agreement With The Board Of County Commissioners Of Montgomery County For Aerial Imagery.**

Documents:

[RCA PICTOMETRY.PDF](#)

V. ITEMS FOR COMMISSION ACTION

- A. Consider Adopting An Ordinance Imposing A Moratorium On The Establishment Of Businesses Relating To Commercial Cannabis Activity.**

Documents:

[RCA MORATORIUM.PDF](#)

- B. Consider Authorizing The Sale Of A 1.54 Acre Strip Of Land Located Directly South Of 3498 Russ Meyer Blvd To Mid-West Fertilizer, LLC.**

Documents:

[RCA MIDWEST FERTILIZER.PDF](#)

C. Consider Adopting A Resolution Establishing The Central Business District Commercial Building Grant Program.

Documents:

[RCA - CENTRAL BUSINESS DISTRICT COMMERCIAL BUILDING GRANT.PDF](#)

D. Consider Adopting A Resolution Establishing The Neighborhood Exterior Grant Program.

Documents:

[RCA - NEIGHBORHOOD EXTERIOR GRANT PROGRAM.PDF](#)

E. Consider Authorizing The Mayor To Sign A Grant Agreement With The State Of Kansas Accepting An Award Of \$700,000 In Community Development Block Grant Funds.

Documents:

[RCA CDBG ACCEPTANCE.PDF](#)

VI. REPORTS

A. City 2020 Annual Report

1. 2020 All Departments Report
2. 2020 Airport Supplemental Report
3. 2020 Police Supplemental Report

Documents:

[CITY OF INDEPENDENCE 2020.PDF](#)
[2020 AIRPORT.PDF](#)
[2020 IPD.PDF](#)

B. Housing Authority 2020 Annual Report

Documents:

[IHA 2020 YE REPORT .PDF](#)

C. City Board Minutes

1. January 5, 2021 Economic Development Advisory Board

2. January 11, 2021 Electric Board
3. February 2, 2021 Planning Commission/Board of Zoning Appeals
4. February 17, 2021 Recreation Commission

Documents:

01052021 EDAB MINUTES.PDF
ELECTRICAL BOARD MINUTES - JANUARY 11, 2021.PDF
02022021 PZ MINUTES.PDF
CITY REC -- FEB 17, 2021 BM.PDF

VII. CITY MANAGER'S COMMENTS

VIII. COMMISSIONERS' COMMENTS

IX. PUBLIC CONCERNS

X. EXECUTIVE SESSION

- A. Consultation With An Attorney On Matters That Would Be Deemed Privileged In An Attorney-Client Relationship.**

XI. ADJOURNMENT